

## APOSTOLIC JOURNEY TO THE UNITED STATES OF AMERICA

## PRAYER OF HIS HOLINESS JOHN PAUL II AT THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Shrine of the Immaculate Conception, Washington Sunday, 7 October 1979

This Shrine speaks to us with the voice of all America, with the voice of all the sons and daughters of America, who have come here from the various countries of the Old World. When they came, they brought with them in their hearts the same love for the Mother of God that was a characteristic of their ancestors and of themselves in their native lands. These people, speaking different languages, coming from different backgrounds of history and tradition in their own countries, came together around the heart of a Mother whom they all had in common. While their faith in Christ made all of them aware of being the one People of God, this awareness became all the more vivid through the presence of the Mother in the work of Christ and the Church.

Today, as I thank you, Mother, for this presence of yours in the midst of the men and women of this land—a presence which has lasted two hundred years—giving a new form to their social and civic lives in the United States, I commend them all to your Immaculate Heart.

With gratitude and joy I recall that you have been honored as Patroness of the United States, under the title of your Immaculate Conception, since the days of the Sixth Provincial Council of Baltimore in 1846.

I commend to you, Mother of Christ, and I entrust to you the Catholic Church: the Bishops, priests, deacons, individual religious and religious institutes, the seminarians, vocations, and the apostolate of the laity in its various aspects.

In a special way, I entrust to you the well-being of the Christian families of this country, the innocence of children, the future of the young, the vocation of single men and women. I ask you to communicate to all the women of the United States a deep sharing in the joy that you experienced in your closeness to Jesus Christ, your Son. I ask you to preserve all of them in freedom from sin and evil, like the freedom which was yours in a unique way from that moment of supreme liberation in your Immaculate Conception.

I entrust to you the great work of ecumenism here, in this land, in which those who confess Christ belong to different Churches and communions. I do this in order that the words of Christ's prayer may be fulfilled: "That they may be one". I entrust to you the consciences of men and women and the voice of public opinion, in order that they may not be opposed to the law of God but follow it as the fount of truth and good.

I add to this, Mother, the great cause of justice and peace in the modern world, in order that the force and energy of love may prevail over hatred and destructiveness, and in order that the children of light may not lack concern for the welfare of the whole human family.

Mother, I commend and entrust to you all that goes to make up earthly progress, asking that it should not be onesided, but that it should create conditions for the full spiritual advancement of individuals, families, communities and nations. I commend to you the poor, the suffering, the sick and the handicapped, the aging and the dying. I ask you to reconcile those in sin, to heal those in pain, and to uplift those who have lost their hope and joy. Show to those who struggle in doubt the light of Christ your Son.

Bishops of the Church in the United States have chosen your Immaculate Conception as the mystery to hold the patronage over the people of God in this land. May the hope contained in this mystery overcome sin and be shared by all the sons and daughters of America, and also by the whole human family. At a time when the struggle between good and evil, between evangelical love and the prince of darkness and father of lies is growing more acute, may the light of your Immaculate Conception show to all the way to grace and to salvation. Amen.

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