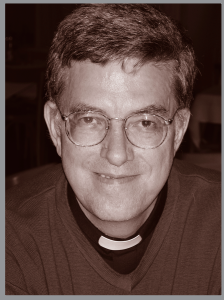


Flannery Kevin L., S.J.



Date and place of birth: 12 August 1950, Cleveland, Ohio, USA

Priestly Ordination: 6 June 1987; final vows in the Society of Jesus, 6 June 1999

Appointment to the Academy: 21 February 2004

Scientific discipline: The history of ancient philosophy, ethics

Titles: Professor of Philosophy (since 1992); Consultor of the Sacred Congregation for the Doctrine of the Faith (since 2002)

Academic background Bachelor of Arts (B.A.), English Literature, Ohio State University (Columbus, Ohio), 1972; Master of Arts (M.A.), Anglo-Irish Studies, University College Dublin (Dublin, Ireland), 1974; Master of Arts (M.A.), Philosophy, Politics and Economics (specialization in general philosophy and political philosophy), University of Oxford, 1983; Master of Divinity (M.Div.), Weston School of Theology (Cambridge, Massachusetts), 1987; License in Sacred Theology (S.T.L.), Patristics, Weston School of Theology (Cambridge, Massachusetts), 1989; Doctor of Philosophy (D.Phil.), dissertation: 'The logic of Alexander of Aphrodisias', University of Oxford, 1992.

Academic positions Professor of the History of Ancient Philosophy at the Pontifical Gregorian University, September 1992 until the present; Dean of the Faculty of Philosophy at the Pontifical Gregorian University, September 1999 to June 2005; Mary Ann Remick Senior Visiting Fellow at the University of Notre Dame Center for Ethics and Culture, 2006-2007; Visiting Scholar, Centre for Philosophical Psychology, Blackfriars, Oxford, Trinity Term, 2007.

Summary of scientific research The ethics of Aristotle, with special emphasis on action theory; ancient logic; the ethics of Thomas Aquinas.

Main publications *Ways into the Logic of Alexander of Aphrodisias* (Brill, 1995); *Acts Amid Precepts: the Aristotelian Logical Structure of Thomas Aquinas's Moral Theory* (Catholic University of America Press; T & T Clark, 2001).

Floucat Yves



Date and place of birth: 14 June 1950, Toulouse, Haute-Garonne, France

Appointment to the Academy: 22 November 1995

Scientific discipline: Philosophy

Academic title: Professor

Academic awards and distinctions Prix Georges Bastide de l'Académie des Sciences, Inscriptions et Belles-Lettres de Toulouse (1983); Prix Blanché de l'Académie des Sciences morales et politiques (1999) et Prix Delmas de l'Institut de France (1999) pour l'ensemble de l'oeuvre; Membre de l'Académie Pontificale de saint Thomas d'Aquin (Rome).

Academic background Maître de conférences à la Faculté de philosophie de l'Institut Catholique de Toulouse. Directeur aux éditions Pierre Téqui (Paris) de la collection (philosophie et théologie) "Croire et Savoir" et fondateur et directeur de la collection (philosophie et théologie) "Questions disputées". Collaborateur de la *Revue thomiste*. Vice-Président de la Société toulousaine de philosophie.

Summary of scientific research Le statut de la philosophie dans la foi, la métaphysique de l'être et de l'esprit, la philosophie morale et politique, la question de l'expérience mystique, l'enseignement moral et social du Pape Jean Paul II, la philosophie de saint Thomas et la tradition thomiste, l'oeuvre de Jacques Maritain.

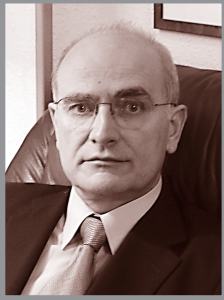
Main publications **Books:** *Pour une philosophie chrétienne, Eléments d'un débat fondamental*, Préface par M.-V. Leroy, O.P., Directeur de la *Revue thomiste*, "Croire et Savoir, 3", Paris, Téqui, 1983, 226 p., trad. italienne (Milan, éd. Massimo, 1987); *Vocation de l'homme et sagesse chrétienne*, Préface par Olivier Lacombe, membre de l'Institut, Paris, Ed. Saint-Paul et Fac éditions, 1989, 264 p.; *Métaphysique et Religion, Vers une sagesse chrétienne intégrale*, "Croire et Savoir, 12", Paris, Téqui, 1989, 208 p.; *L'Être et la mystique des Saints, Conditions d'une métaphysique thomiste*, "Croire et Savoir, 21", Paris Téqui, 1995, 192 p.; *Jacques Maritain ou la fidélité à l'Éternel, "Réfléchir"*, Paris, Fac-éditions, 1996, 272 p.; *Julien Green et*

Jacques Maritain, *L'amour du vrai et la fidélité du coeur*, Paris, Téqui, 1997, 120 p.; *Liberté de l'amour et vérité de la loi, L'enseignement moral de Jean Paul II*, Préface de Mgr Henri Brincard, Évêque du Puy-en-Velay, "Aurore, 3", Paris, Téqui, 1998, 264 p.; *Pour une Restauration du politique, Jacques Maritain l'intransigeant de la Contre-Révolution à la démocratie*, Paris, Téqui, 1999, 256 p.; *L'Intime fécondité de l'intelligence, Le Verbe mental selon saint Thomas d'Aquin*, "Croire et Savoir, 35", Paris, Téqui, 2001, 180 p.; *Jacques Maritain et ses contemporains*, Bernard Hubert et Yves Floucat (dir.), Préface de Mgr André Collini, Archevêque de Toulouse, Paris, Desclée, 1991; *Maritain ou le catholicisme intégral et l'humanisme démocratique*, "Questions disputées", Paris, Téqui, 2003, 156 p. **Articles** "Réflexions sur le travail humain – En marge de l'encyclique de Jean-Paul II, *Laborem exercens*", *Nova et Vetera*, T. LVII, avril-juin 1982, p. 121-132; "La sociedad humana, su progreso y el reino de Dios", *Tierra Nueva*, n° 44, (Bogotá), 1983, p. 5-18; "Approche métaphysique du mal", *Cahiers Jacques Maritain*, 12, novembre 1985, p. 33-50; "Présence de Jacques Maritain dans la pensée française actuelle et avenir de la sagesse chrétienne", *Points de vue – La philosophie d'inspiration chrétienne en France*, Cahiers "Culture et Religion", Paris, Desclée, 1988, p. 29-35; "La mystique chrétienne de saint Jean de la Croix et la vocation métaphysique de l'esprit", *Saint Jean de la Croix*, Colloque de Toulouse 1991, Carmel, n° 64, 1992 / 1 et 2, p. 98-117; "La théologie de la religion selon le P. Labourdette", Un maître en théologie, Le Père Marie-Michel Labourdette O.P., *Revue thomiste*, T. XCII, janvier-mars 1992, p. 304-323; "Sainte Thérèse d'Avila", *Encyclopédie Philosophique Universelle*, III. *Les oeuvres philosophiques – Dictionnaire*, Volume dirigé par Jean-François Mattéi, T. 1: *Philosophie occidentale: IIIe millénaire av. J.C. – 1889*, Paris, Presses Universitaires de France, 1992, p. 859-861; "Etienne Gilson et la métaphysique de l'acte d'être", *Autour d'Etienne Gilson*, Études et documents, *Revue thomiste*, T. XCIV, juillet-septembre 1994, p. 360-395; "Le Moyen Age de Jacques Maritain", dans *Saint Thomas au XXe siècle, Actes du colloque du Centenaire de la Revue thomiste*, 25-28 mars 1993 – Toulouse, sous la direction de S.Th. Bonino, O.P., Paris, Ed. Saint-Paul, 1994, p. 268-298; "Jacques Maritain (1182-1973)", dans *Petit Dictionnaire des Philosophes de la Religion*, sous la direction de Friedrich Niewöhner et Yves Labbé, Paris, Brepols, 1996, p. 817-849; "Intreaga filosofie occidentala este marcata de crestinism", dans *Bogdan Mihai Mandache, Teofania interioara, Dialoguri cu teologi catolici contemporani*, Iasi (Roumanie), Editura Presa Bruna, 1996, p. 156-165; "Les fondements de la morale dans l'encyclique

Veritatis splendor", *Revue thomiste*, T. XCVI, avril-juin 1996, p. 269-301; "L'onto-théologie selon Heidegger et l'immanence moderne au regard de la métaphysique thomiste", *Sapientia*, Buenos Aires, Vol. LI, 1996, Fasc. 199, p. 187-229; "Eléments d'une métaphysique du verbe selon saint Thomas d'Aquin", dans *Ministerium verbi, Estudios dedicados a Monseñor Héctor Aguer en ocasión del XXV aniversario de su ordenación sacerdotal*, Editados por Mario Enrique Sacchi, Prologo de Antonio Quarracino, Buenos Aires, Basilea, 1997, p. 287-314; "The Christian Mysticism of St. John of the Cross and the Metaphysics of Being", dans *Hispanic Philosophy in the Age of Discovery*, Edited by Kevin White, "Studies in Philosophy and the History of Philosophy, Volume 29", Washington, D.C., The Catholic University of America Press, 1997, p. 160-180; "'Culture de mort' et 'culture de vie' dans l'encyclique *Evangelium vitae*", *Revue thomiste*, T. XCVII, avril-juin 1997, p. 267-317; "L'intellection et son verbe selon saint Thomas d'Aquin", *Revue thomiste*, T. XCVII, juillet-septembre 1997, p. 443-484, et octobre-décembre 1997, p. 640-693; "Lettres de Mgr Bruno de Solages à Jacques Maritain (1927-1941)", Colloque des 13, 14 et 15 décembre, *Bulletin de Littérature Ecclésiastique*, Institut catholique de Toulouse, janvier-juin 1998, p. 181-203; "Philosophie et religion en christianisme – À propos de l'encyclique *Fides et ratio*", *Liberté politique*, n° 9, juillet-août 1999, p. 59-82; "Questions disputées de la politique chrétienne de Jacques Maritain", *Sapientia*, Vol. LIV, Fasc. 205, 1999, p. 139-157; "Les Maritain et les spirituels jésuites Lallemand, Surin, Caussade et Grou", *Christus*, n° 184, octobre 1999, p. 478-489; "Philosophie chrétienne, sagesse intégrale et métaphysique de l'être", *Dialectique*, n° 7, janvier 2000, p. 20-24; "Présence de Maréchal dans le thomisme français", dans *Au point de départ, Joseph Maréchal entre la critique kantienne et l'ontologie thomiste*, Paul Gilbert (éd.), "Donner raison, 6", Bruxelles, Éditions Lessius, 2000, p. 239-279; "Enjeux et actualité d'une approche thomiste de la personne", T. C, juillet-septembre 2000, p. 384-422; "Mystique chrétienne et mystique de l'Inde: Convergence ou divergence?", *Carmel*, n° 102, décembre 2001, p. 61-81; "Aperçus philosophiques sur le mal dans la destinée morale de la personne", *Le Mystère du mal. Pêché, souffrance et rédemption*, "Recherches carmélitaines", Toulouse, Éditions du Carmel, 2001, p. 137-161; "Christianisme et démocratie, la réflexion de Jacques Maritain", *Liberté politique*, n° 23, juillet-août 2003, p. 79-101; "La vérité comme conformité selon saint Thomas d'Aquin", *Veritas: Approches thomistes de la vérité*, *Revue thomiste*, T. CIV, janvier-juin 2004, p. 49-102. **Études et chroniques** "La connaissance de l'être et la question de Dieu", *Revue thomiste*, T. LXXIX, octobre-décembre 1979, p.

585-601; "L'expérience du Soi", *Revue thomiste*, T. LXXXI, juillet-septembre 1981, p. 435-446; "La philosophie et ses sources religieuses", *Revue thomiste*, T. LXXXIX, juillet-septembre 1989, p. 451-474; "La philosophie et son histoire", *Revue thomiste*, T. XCI, juillet-septembre 1991, p. 442-467; "Médiation ou immédiation et philosophie chrétienne", *Revue thomiste*, T. XCII, juillet-septembre 1992, p. 727-755; "Philosophie païenne ou philosophie chrétienne?", *Revue thomiste*, T. XCIII, juillet-septembre, 1993, p. 394-438; "L'être de Dieu et l'onto-théologie, De l'extase plotinienne au Denken heideggérien", *Revue thomiste*, T. XCV, juillet-septembre 1995, p. 437-484; "Les vertus dans l'éthique d'immanence, A propos d'un ouvrage récent: Petit Traité des grandes vertus", *Revue thomiste*, T. XCV, octobre-décembre 1995, p. 637-652; "Chronique de philosophie", *Revue thomiste*, T. XCVIII, janvier-mars 1998, p. 103-132; "Le 'mauvais' pape Pie? Béatification de Pie IX: réponse à Jacques Julliard", *Liberté politique*, n° 14, octobre-novembre 2000, p. 55-58; "Vers une pastorale de la sortie du sacré et de la métaphysique? A propos de Mgr Hyppolyte Simon, Vers une France païenne?", *Liberté politique*, n° 19, mars-avril 2002, p. 51-70; "La critique du droit naturel des Modernes chez Maritain. A propos de Godeleine Dickès-Lafargue, Le dilemme de Jacques Maritain", *Liberté politique*, n° 33, avril-mai 2006, p. 141-155.

Forment Eudaldo



Date and place of birth: 27 November 1946, Barcelona, Spain

Wife and children: Helena Costa; Jacinto (1976), Eudaldo (1979), José M^o (1982)

Appointment to the Academy: 28 May 1992

Scientific discipline: Philosophy, Metaphysics

Academic title: Professor of Metaphysics

Academic awards and distinctions Professor of Metaphysics at the Faculty of Philosophy of the University of Barcelona; Vocal of the Executive Patronage of the 'Fundación Balmesiana' (Barcelona); Vocal of the Board of Directors of the 'Sociedad de Filosofía Medieval' (SOFIME); Member of the Academic Council of the International University of Catalonia; Academic adviser of the University Francisco de Vitoria, Madrid; Director of the philosophy journal *Espíritu* of the Fundación Balmesiana (Barcelona); Assistant director of the *Revista Española de Filosofía Medieval* (Zaragoza) of SOFIME; Member of the Editorial Council of the journal *Actualidad Bibliográfica* of the Fundamental Theology Institute of the Theology Faculty of Catalonia; Member of the Advisory Council of the *In Itinere. Publicación de estudios interdisciplinarios* of FASTA University, Mar del Plata, Argentina; Member of the Scientific Council of the Journal *Sensus Communis. Studi e ricerche di logica aletica*, Rome; 'Prix Georges Bastide de Philosophie' (France), 1998; 'Medaille Fermat' of the 'Academie de Sciences, Inscriptions et Belles-lettres' of Toulouse; Honorary member of the 'Sociedad Católica Mexicana de Filosofía'; 'Membre Correspondant Etranger' of the 'Société Touloussaine de Philosophie de Toulouse'; Honorary Professor at St. Thomas Aquinas University of Santiago, Chile; Honorary Citizen of FASTA (Fraternidad Agrupación Sociedad Santo Tomás de Aquino), Argentina; Extraordinary Honorary Professor at FASTA University, Mar del Plata, Argentina; Extraordinary Professor at Ateneo Pontificio Regina Apostolorum, Rome; Extraordinary Professor at Anáhuac del Sur University, Mexico; Extraordinary Professor at Francisco de Vitoria University, Madrid; Extraordinary Professor at UCIME (University Center of Mexico City); and Extraordinary Professor at Simón Bolívar University, Mexico.

Summary of scientific research Professor Forment was educated in the Thomist school of Barcelona, and was a disciple of Professor L. Cuéllar, Professor F. Canals and Professor A. Lobato, O.P. Since 1971, in parallel with his teaching, he has engaged in a constant and intense research activity, centered almost exclusively on metaphysical subjects. A first line of research has been the metaphysics of the person. Some studies are dedicated to some questions and problems relating to ontology and others of natural theology belong to a second line of research into metaphysics in general. The third and last line of research is also metaphysics, but of a historical character because it refers to the study of contemporary metaphysics, especially neoThomist metaphysics. The results have been published in 18 books, 41 joint books, 185 articles in reviews all over the world, 65 papers in national and international congresses, 91 studies in other publications, 20 prologues of philosophy books, and almost 2000 reviews. He has also directed 30 thesis of Philosophy.

Main publications *Fenomenología descriptiva del lenguaje*, Barcelona, Condal Editora, 1981; 2^a ed. expanded: Barcelona, Promociones Publicaciones Universitarias, 1984; *Ser y persona*, Barcelona, Ediciones Universidad de Barcelona, 1982; 2^a ed. expanded: 1983; *Persona y modo substancial*, Barcelona, Ediciones Universidad de Barcelona, 1983; 2^a ed. expanded: 1984; *Introducción a la metafísica*, Barcelona, Ediciones Universidad de Barcelona, 1984; 2^a ed. expanded: 1985; *El problema de Dios en la metafísica*, Barcelona, Promociones y Publicaciones Universitarias, 1986; 2^a ed. expanded: 1987; *Dios y el hombre*, Barcelona, Ed. Casals, 1987; Catalan translation, 1987; *Filosofía del ser. Introducción, comentario, texto y traducción del 'De ente et essentia' de Santo Tomás*, Barcelona, PPU, 1988; *Principios básicos de la bioética*, Madrid, Ediciones Palabra, 1990; *Lecciones de metafísica*, Madrid, Rialp, 1992; *La persona humana*, en Abelardo Lobato, Eudaldo Forment, Armando Segura, *El hombre en cuerpo y alma*, Vol. I: Abelardo Lobato (Ed.), *El pensamiento de Santo Tomás de Aquino para el hombre de hoy*, Valencia, EDICEP, 1994; *San Anselmo*, Madrid, Ediciones del Orto, 1995; *Historia de la filosofía tomista en la España contemporánea*, Madrid, Ediciones Encuentro, 1998; *Id a Tomás. Principios fundamentales del pensamiento de Santo Tomás*, Pamplona, Fundación Gratis Date, 1998; 2^a ed. 2005; *Tomás de Aquino. El ente y la esencia*, Traducción, estudio preliminar y notas, Pamplona, EUNSA, 2002, 2^a ed., 2006; *El personalismo medieval*, Valencia, EDICEP,

2002; *La filosofía de Santo Tomás de Aquino*, Valencia, EDICEP, 2003; *Santo Tomás de Aquino. El orden del ser. Antología filosófica*, Madrid, Ed. Tecnos (Grupo Anaya), 2003; *Filosofía medieval*, Madrid, Ediciones Palabra, 2004; *Santo Tomás de Aquino. El oficio de sabio*, Barcelona, Ed. Ariel (Grupo Planeta), 2007.

García Alonso Luz

García Alonso



Date and place of birth: 9 January 1938, Mexico, D.F.

Appointment to the Academy: 20 May 2001

Scientific discipline: Philosophy

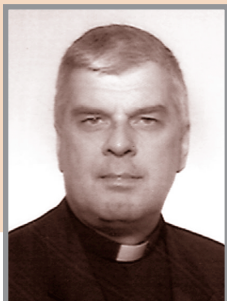
Academic title: Professor

Academic awards and distinctions Es académica de Número de la International Academy of Philosophy of Arts (Ginebra) de la que ha sido Secretaria General y Presidente de Premiaciones, de la Academia Hispanoamericana de Ciencias, Artes y Letras, correspondiente a la Real Española y de la Academia Mexicana de Doctores en Ciencias Humanas y Sociales, de la que es Secretaria General, de la Pontificia Academia de Santo Tomás de Aquino, y de la Internacional Academy of Philosophy (Erevan, Armenia). Miembro correspondiente de los Artistas-Savants de Grecia. Mujer del año 1990. International Woman of the Year 1992. Es la iniciadora de la Filosofía de la Eficacia, Filosofía Práctica del Orden Técnico.

Academic background Rectora del Centro Universitario de la Ciudad de México. Vicepresidente de la Sociedad Mexicana de Filosofía. Presidente de la Sección Mexicana de la S.I.T.A. Doctor en Filosofía, Universidad Nacional Autónoma de México 1970. Doctor en Educación, División Internacional de Posgrado, Ateneo Filosófico 1988.

Main publications *La doctrina del amor en Tomás de Aquino* (Tesis de Licenciatura) UIA, México, 1965; *El concepto del ser en Tomás de Aquino* (Tesis Doctoral) UNAM. México, 1970; *Un sistema axiológico comparado con el sistema educativo oficial* (Tesis doctoral) México, 1989; *Filosofía de las Bellas Artes*, ed. Jus, México, 1978; *Filosofía de la Eficacia*, ed. Jus, México, 1979, 2^a ed. Ucieme, México 1992; *Aforismos Filosóficos*, ed. Prodiac, México, 1980; *Ética o Filosofía Moral*, ed. Diana, México, 1986, 4^a ed. Diana, México, 1995, 5^a ed., ed. Trillas; *El testamento de Emma Godoy*, ed. Jus, México, 1991, 2^a ed. Jus, México, 1992; *Repertorio de casos*, ed. Alpes, México, 1999; *El hombre: conocimiento y libertad*, ed. Esime, 1^a ed., 1992, 2^a ed. Porrúa, México, 2000; *Diccionario de Valores – virtudes y vicios*, ed. Trillas; *La inseguridad y la violencia* (Estudio desde la Filosofía de la Eficacia), en prensa; Cinco libros en coautoría publicados en: Barcelona, Pennsylvania, Berna y México.

Giertych Wojciech, O.P.



Date and place of birth: 27 September 1951, London, Great Britain

Priestly Ordination: Friar of the Polish Province of the Dominican Order, since 15 August 1976; Priest, 20 June 1981

Appointment to the Academy: 24 June 2006

Scientific discipline: Moral theology

Academic title: Professor; Theologian of the Papal Household

Academic awards and distinctions Socius of the Master of the Dominican Order for Eastern Europe, 1998-2002. Socius of the Master of the Dominican Order for Intellectual Life, 2002-2005. Theologian of the Papal Household since 2005.

Academic background M.A. in History (Poznań, Poland, 1975); License in Theology (PUST, 1983); Doctorate in Theology (PUST, Rome, 1989); Professor of Moral Theology in Dominican House of Studies in Kraków, Poland, since 1984; Formator in Dominican House of Studies in Kraków, Poland, 1983-1994; Professor of Moral Theology at PUST since 1994.

Summary of scientific research My main interests have been in spiritual and moral theology, with a particular focus on the fundamentals of moral theology, understood primarily on the basis of the Ia-IIae of the *Summa of theology* of Aquinas. Since my doctoral dissertation, I have focused on the primacy of the grace of the Holy Spirit within Christian liberty and moral action.

Main publications *The New Law as a Rule for Acts*, (Rome, 1989), p. viii+290; *Malchusowe ucho*, [The Ear of Malchus] (Kraków: Kairos, 2000), p. 230; *Rachunek sumienia teologii moralnej*, [The Examination of Conscience of Moral Theology] (Kraków: Wydawnictwo M, 2004), p. 245; *Jak żyć łaską?* [How to Live by Grace?] (Kraków: Wydawnictwo M, 2006), p. 352.

Hittinger F. Russell



Date and place of birth: 27 July 1949, Quantico, Virginia, USA

Wife and children: Mary Margaret; Francis Russell

Appointment to the Academy: 21 February 2004

Scientific discipline: Philosophy, Religious Studies, Law

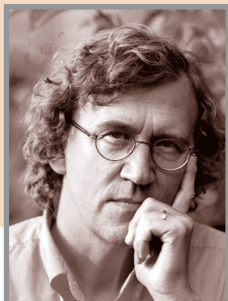
Academic title: Professor

Academic awards and distinctions William K. Warren Professor of Catholic Studies, and Research Professor of Law at University of Tulsa (1996-); Associate Professor, School of Philosophy, The Catholic University of America (1991-1996); Assistant Professor, Department of Philosophy, Fordham University (1987-1991). Visiting Professorships: Princeton University (1990-91); New York University (1989); Katolíka Univerzita V Ruzomberku (2005); Università Regina Apostolorum (2006); Senior Research Fellow at the Notre Dame Center for Ethics and Culture (2000); Robert J. Randall Distinguished Visiting Professor in Christian Culture, Providence College (2007-08). Boards (select): *American Journal of Jurisprudence*; *Ius et Lex* (Poland); *Nova et Vetera* (American edition); *First Things: A Monthly Journal of Religion and Public Life*; Notre Dame Center for Ethics and Culture; *Etica: Società, Scienza, Economia* (Italy). Awards: Josephine Yalch Zekan Award, Best Scholarly Article in Faith and Law (1997, 2003); Silver Gavel Award, American Bar Association (1991); John Templeton Foundation, awards for Teaching in the Liberal Arts (1997), and for Curriculum Development (2001); Bruno Damiani Award, Graduate Student Association Award for Graduate Teaching, Catholic University (1994); National Endowment for the Humanities, Fellowship for University Teachers (1993).

Summary of scientific research My research, writing, and teaching are devoted to an overlapping set of themes, where philosophy, theology, and law intersect: (1) natural law, ethics, and political philosophy, chiefly in the thought of St. Thomas Aquinas; (2) comparative natural law theory – between medieval and modern, among the moderns, and in contemporary legal and constitutional systems; (3) Catholic social doctrine, from the nineteenth century to the present; (4) church-state relations, both European and North American.

Main publications (Selection) *The First Grace: Rediscovering Natural Law in a Post-Christian Age*, Wilmington, DE, ISI, 2003; *A Critique of the New Natural Law Theory*, University of Notre Dame Press, 1987; Editor, *Linking the Human Life Issues*, Regnery-Gateway, 1986; Introduction, Heinrich Rommen, *The State in Catholic Thought*, re-publication of 1945 edition, by Alethes Press, 2007; Introductory essay and critical bibliography, Heinrich Rommen, *The Natural Law*, Liberty Fund Press, 1998; Introductory essay, Yves Simon, *The Tradition of Natural Law*, Fordham University Press, 1992; *The Teachings of Modern Christianity: On Law, Politics, & Human Nature*, 2 vols., Columbia University Press, 2005, John Witte and Frank Alexander eds., my essays include 'Introduction to Catholic Authors' and 'Pope Leo XIII' in vol. I, and 'Annotated primary texts of Leo XIII' in vol. II; 'Human Nature and States of Nature in John Paul II's Theological Anthropology', *Human Nature in its Wholeness: A Roman Catholic Perspective*, ed. Daniel Robinson, The Catholic University of America Press, 2006; 'Thomas Aquinas on Natural Law and the Competence to Judge', in *St. Thomas Aquinas and the Natural Law Tradition: Contemporary Perspectives*, John Goyette and John Latkovic eds., The Catholic University of America Press, 2004; 'The Constitutionalization of Politics and the Decline of Liberal Tolerance', in *Presente y futuro del liberalismo*, Enrique Banús and Alejandro Llano, eds., Pamplona, Ediciones Universidad de Navarra, 2004; 'Social Roles and Ruling Virtues in Catholic Social Doctrine', *Annales theologici* 16, 2002; 'Dignitatis Humanae, Religious Liberty, and Ecclesiastical Self-Government', 68 *George Washington University Law Journal*, No. 5/6, July/Sept 2000; 'Natural Rights, Under-Specified Rights, and Bills of Rights', *Revue Générale de Droit*, 29, 1998, No. 4, Université d'Ottawa; 'Aquinas and the Rule of Law', *The Ever-Illuminating Wisdom of St. Thomas Aquinas, Proceedings of the Wethersfield Institute*, vol. 8, San Francisco, Ignatius Press, 1999; 'Yves R. Simon on Natural Law and Reason', *Acquaintance with the Absolute: The Philosophy of Yves R. Simon*, edited by Anthony O. Simon, New York: Fordham University Press, 1998; 'Natural Law and the Human City', *Contemporary Perspectives on Natural Law*, ed. Ana Marta González, Ashgate, U.K., 2007; 'Liberalism and the American Natural Law Tradition', *Wake Forest Law Review*, Vol. 25, Number 3, 1990; 'Theology and Natural Law Theory', 17 *Communio*, fall, 1990; 'Private Uses of Lethal Force: The Case of Assisted Suicide', 32 *Loyola Law Review* 1997; 'Natural Law and Virtue: Theories At Cross Purposes', *Natural Law Theories*, ed. by Robert P. George, Clarendon Press, Oxford, 1992; 'Natural Law and Catholic Moral Theology', *Our Preserving Grace: Protestants, Catholics, and Natural Law*, Michael Cromartie, ed., Eerdmans, Grand Rapids, MI, 1997.

Imbach Ruedi (Rudolf)



Date and place of birth: 10 May 1946, Sursee, Lucerne, Switzerland

Wife and children: Jocelyne Imbach-Rakotomalala; Muriel (1978), Joëlle (1981), Cyrille (1983)

Appointment to the Academy: 16 December 1999

Scientific discipline: History of Medieval Philosophy

Academic title: Professor

Academic awards and distinctions *Magister Scholae Lullisticae Maiorcensis*. Membre de l'Académie Pontificale St. Thomas d'Aquin. Membre du Conseil Scientifique de la Herzog August Bibliothek, Wolfenbüttel. Prix Marcel Benoist (2001).

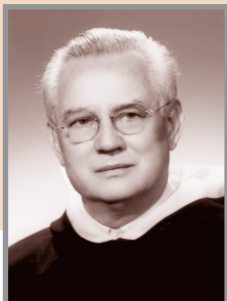
Academic background Après l'école primaire et le Lycée (Type A, grec-lat-in), Maturité (Baccalauréat) en 1966. 1966-1967 études de théologie au couvent des dominicains à la Sarthe (Huy, Belgique). 1967-1971 études de Philosophie et Histoire de la Philosophie à l'Université de Fribourg. 1971 Licence de philosophie avec une étude sur l'herméneutique de Hans-Georg Gadamer (*Geschehendes Selbst. Zu einigen Grundlagen und Zusammenhängen der universal-hermeneutischen Fragestellung Hans-Georg Gadamers*; Note: *Summa cum laude*). 1971-1975 Préparation du Doctorat en philosophie, complément de formation chez le Prof. F. Brunner (Universités de Berne et de Neuchâtel). 1975 Doctorat en philosophie (Titre de la thèse de doctorat: *Deus est intelligere. Das Verhältnis von Sein und Denken in seiner Bedeutung für das Gottesverständnis bei Thomas von Aquin und in den Pariser Quaestionen Meister Eckharts*; direction: Prof. L.-B. Geiger OP; Note: *Summa cum laude*). 1975-1976 Grâce à une bourse du Fonds National de la Recherche scientifique Suisse, collaboration à l'édition critique des œuvres de Dietrich de Freiberg à l'Institut de Philosophie de la Ruhr-Universität Bochum (Prof. Dr. K. Flasch). Commencement de la préparation de l'habilitation. 1978 Séjour de formation à l'Albert-Ludwigs-Universität Freiburg i.B. (Raymundus Lullus Institut, Prof. Dr. Dr. Charles Lohr; Prof. Dr. W. Beierwaltes). Préparation de l'habilitation. 1979 Habilitation à la Faculté des Lettres de l'Université de Fribourg: *Venia legendi* pour la philosophie systématique et l'histoire de la philosophie médiévale. La thèse d'habilitation est composée de l'édition critique des traités *De ente et essen-*

tia et *De natura contrariorum* (publiés dans le volume II des *Opera omnia de Dietrich de Freiberg*, Hamburg 1981) et de l'étude *Gravis iactura verae doctrinae. Vorbemerkungen zu einer Interpretation der Schrift "De ente et essentia" Dietrichs von Freiberg*. 1986 Séjour de formation à l'Université de Florence (Prof. Dr. C. Vasoli) et à la Bibliothèque de la Société Dante Alighieri pour préparer le commentaire et la traduction allemande de la *Monarchia* de Dante.

Professional activities 1971-1975 Assistant du Prof. L.-B. Geiger OP à la Chaire d'Ontologie et d'Histoire de la Philosophie médiévale à l'Université de Fribourg. 1976-1978 Professeur associé d'Ontologie et d'Histoire de la Philosophie médiévale à l'Université de Fribourg. 1979 Professeur extraordinaire. 1981-83 Professeur invité au Département de philosophie de l'Université de Genève. Depuis le 1 janvier 1985 jusqu'au 31 août 2000 Professeur ordinaire à la Faculté des Lettres et à la Faculté de Théologie de l'Université de Fribourg. Du 1 octobre 1986 jusqu'au 31 octobre 1987 Professeur de recherche dans le cadre du "Sonderforschungsbereich 226" (Wissensorganisierende und wissensvermittelnde Literatur im Mittelalter) des Universités d'Eichstätt et de Würzburg. Etroite collaboration avec le Prof. Dr. G. Steer, Würzburg/Eichstätt. 1982-1987 Délégué de l'Université de Fribourg dans la Commission fédérale des Bourses pour étudiants étrangers; 1985-1987 Vice-président. Du 15 mars 1988 au 14 mars 1991 Vice-recteur de l'Université de Fribourg (Rectorat Augustin Macheret). Membre et président de nombreuses Commissions universitaires et cantonales, responsable du secteur des bibliothèques. 1991/92 Directeur d'études invité à l'École Pratique des Hautes Etudes, Section V, Paris. Depuis le 1 janvier 1993 jusqu'au 28 février 2000 Conseil National de recherches (responsable du domaine de la Philosophie) auprès du Fonds National Suisse de la Recherche Scientifique (Division I). 1997/1998 Professeur associé à temps-plein à l'Université de Paris IV (La Sorbonne). Depuis le 15 mars 1999 jusqu'au 31 août 2000 Vice-recteur de l'Université de Fribourg. Depuis le 1er septembre 2000 Professeur à l'Université de Paris-Sorbonne (Paris IV).

Main publications Co-rédacteur (responsable du secteur philosophique) de la *Freiburger Zeitschrift für Philosophie und Theologie*; Coéditeur des *Bochumer Studien zur Philosophie* (Amsterdam); Editeur responsable de la collection "Dokimion"; Fondateur et Coéditeur de la collection "Vestigia", Etudes et documents de philosophie antique et médiévale, (Fribourg/Paris); Co-éditeur de *Opera Latina Raimundi Lulli* (Brepols, Turnhout); Co-éditeur du *Corpus Philosophorum Teutonicorum Medii Aevi* (Meiner, Hamburg); Membre du Conseil scientifique des revues: *Archiv für Geschichte der Philosophie* (Berlin) et *Micrologus*.

Kaczyński Edward



Date and place of birth: 1 September 1937, Trzcianka (Wyszaków region), Poland

Priestly appointment: 11 June 1964

Appointment to the Academy: 16 December 1999

Scientific discipline: Moral Theology

Academic title: Full Professor of Moral Theology

Academic awards and distinctions Studies: Dominican College of Philosophy and Theology in Kraków 1958-64; Theological Faculty of the Academy of Catholic Theology (M.A. in Theology 1967); Pontifical University of St. Thomas in Rome (Ph.D. in Theology 1970); Bible and Archaeological French School in Jerusalem (on the Bible, 1973); Pontifical University of St. Thomas in Rome 1973, lecturer in moral theology and biblical ethics 1973, Extraordinary Professor 1980-1983, Ordinary Professor 1983, Dean of the Theological Faculty 1980-1986; Manager of the Institute of Higher Religious Knowledge 'Mater Ecclesiae' 1990-1993, Rector 1993-2001; Member of the European Council of the Federation of Catholic Universities 1993-1996; Chairman of the Committee of Rectors of Pontifical Universities and Roman Universities, 1997-2000; Consultant of Vatican Congregations: the Congregation for Catholic Education (Universities, Seminaries, and Catholic schools) 1989, the Congregation for Priests 1990, the Congregation for Religious Doctrine 1992, the Congregation for Bishops 1999; Medal for merit in the development of the Mikołaj Kopernik University of Toruń 1998; Master in Sacred Theology (the highest honorary title of the Dominican Order) 1998; Honorary Member of the International Burckhardt Academy 1998. On 26 June 2006 he received the W. Pietrzak Science Prize, awarded on 23 May by the Civitas Christiana Chapter, together with the Diploma and Medal for his scientific commitment in moral theology of Thomistic and Biblical orientation, and for his teaching, organisational and social activities at the Pontifical University of St. Thomas 'Angelicum' in Rome.

Main publications *"Verità sul bene" nella morale, Temi di morale fondamentale*, Ed. Millennium, Roma 1998, pp. 340; *La pace: tra la "costruzione" della pace e l'"ingerenza umanitaria"*, in AAVV, *Il Concilio Vaticano II. Recezione e attualità alla luce del Giubileo*, A cura di Rino Fisichella, Ed. San

Paolo, Milano 2000, 549-573; Teologicznomoralne problemy związane z karą śmierci, in *W Kręgu Chrześcijań-skiego Orędzia Moralnego. Księga Jubileuszowa poświęcona ks. prof. A. Młotkowi*, Pod redakcją ks. M. Biskup, ks. T. Reroń. Papieski Wydział Teologiczny we Wrocławiu. Wrocław 2000, 501-524; Prawo-obowiązek słusznej obrony i jej zastosowania. Aspekty teologiczno-moralne, in *Księga Pamiątkowa dla prof. W. Bojarskiego*, Toruń 2001, 369-411; *Morale, Lex Spiritus, Virtù*, Ed. PUST-MR, Roma 2001, pp. 327; Verità sul bene nella morale. Il card. K. Wojtyła e Giovanni Paolo II, in *Il Dibattito Contemporaneo sulla Verità*, in *Doctor Communis*, II n.s. (2001) 116-130; Libertà sì, ma quale? La libertà dei figli di Dio, in *Questa sera parliamo di...*, R&DT Edizioni, Cagliari 2002, 12-34; La ricerca logica di I.M. Bocheński durante il suo insegnamento all'Angelicum (1934-1939), in *Angelicum* 80 (2003) 9-33; Il principio costitutivo della morale: La verità sul bene, in *Nicolaus*, fasc. 1-2 (2003) 185-202; Stanowisko Jana Pawła II wobec demokracji liberalnych i ich praw stanowionych. Ze szczególnym uwzględnieniem *Ewangelium Vitae* (Posizione di Giovanni Paolo II di fronte alle democrazie liberali e le loro leggi. Con l'attenzione speciale a *Ewangelium Vitae*) in *Servo Veritatis, Atti del Congresso Internazionale per il 25° Anniversario del Pontificato di Giovanni Paolo II*, Kraków 2003, 107-127; La speranza teologale nella tradizione tomista. Visione "inclusiva-integrale" della speranza tomasiana, in *AAVV, Speranza umana e speranza escatologica*, A cura di Romano Altobelli e Salvatore Privitera, Ed. San Paolo, Milano 2004, 233-280; „Prawo Ducha” w życiu chrześcijańskim, in *Miscellanea per il prof. Jan Pryszmont*, s.t. Życ godnie w zmieniającym się świecie, Ed. Apostolicum, Ząbki 2004, 25-48; Le Père Innocenty Bocheński, OP. (1902-2002) in *Collectanea Theologica*, fasc. sp. 74 (2004) 181-200; Legge naturale e diritti umani in K. Wojtyła e in Giovanni Paolo II, w *Angelicum* 82 (2005) 287-309; La natura della volontarietà. Prospettiva teologico-morale, in *Sancti Thomae Athenaeum, Discipline a confronto sul De Voluntario. In ricordo di Padre Dalmazio Mongillo, O.P.*, a cura di Margarita Maria Rossi – Teodora Rossi, Istituto San Tommaso. Studi 2005, AUP 2005, 255-313; Giovanni Paolo II di fronte alle leggi delle democrazie liberali, in *Angelicum* 83 (2006) 515-532; Legge naturale e diritti umani. Relazione sul panorama attuale della Sezione: "Legge naturale e diritti umani", come punto di partenza per l'orientamento delle comunicazioni, in *Atti del Congresso Internazionale della PAST e della SITA*, 21-25 Settembre, Roma 2004, in *Atti del Congresso Internazionale*, Vatican City 2006, vol. 3, 639-654.

Livi Antonio



Date and place of birth: 25 August 1938, Prato, Italy
Appointment to the Academy: 15 September 1989
Priestly Ordination: 11 August 1963
Scientific discipline: Epistemology, Logic, Philosophy of Language
Academic title: Professor

Academic awards and distinctions Member of the International Society for the Unity of Sciences (Genoa) since its foundation in 1990. Founder and Editor (from 1984 to 1999) of *Cultura e Libri*, a monthly journal for bibliographical research. Founder and Editor of *Grande Enciclopedia Epistemologica*, a quarterly review for research on epistemology (since 1994). Founder and Editor-in-Chief of *Sensus Communis*, an international journal for studies and research on alethic logic (since 1999). Full Professor of Introduction to the thought of Thomas Aquinas at the Pontifical University of the Holy Cross (1990-1996). Lecturer in Epistemology at the Pontifical Lateran University (1993-1996); Full Professor of Epistemology at the same university (since 1996). Lecturer in Anthropology at the Free University 'Campus Bio-medico' (Rome) in the academic year 1993-1994. Chaplain of His Holiness the Pope (1998). Visiting professor at the University of Navarre (Spain) and at the University of the Holy Cross (Rome). Member of the Congregation for the Doctrine of the Faith's Consultant Committee for the examination of Antonio Rosmini's philosophical works. Dean of the Philosophical Faculty of Pontifical Lateran University from the academic year 2001-2002. Member of the Advisory Board of the Thomas International Association from 2002.

Summary of scientific research The main subject of my research is the truth-value of knowledge at its different levels or meanings: ordinary knowledge, scientific inquiry, and religious belief (especially Christian faith). This subject was formerly developed studying the relationship between Christian faith and philosophy, with an analysis and a critique of the opinions held around the year 1931 in France by rationalist scholars (such as Emile Bréhier and Léon Brunschvicg) in relation to Catholic philosophers (such as Etienne Gilson, Jacques Maritain, and Maurice Blondel) in the discussion about

'Christian philosophy'. The opinions of other Catholic philosophers, who were in disagreement with Maritain and Gilson because of their alleged 'fideism', were also analysed. The conclusion of this research was an area of philosophy which is exactly what Aquinas taught and expounded in his own times and with his own language – an intellectual work which is as distant from rationalism as it is from scepticism since it possesses a consciousness both of its own possibilities and of its own limitations. According to this notion of philosophy as an 'open system', the positive influence of Christian revelation on the development of truly philosophical research is not only a reasonable abstract possibility, but also a matter of fact as a result of historical inquiry into philosophy as developed from the second century of the Christian age to the twentieth century. After reaching these conclusions, my studies dealt with the foundation of truth according to contemporary logic and the philosophy of language. In this field, I discovered the great relevance of the notion of 'common sense', originally created by modern philosophers such as Claude Buffier, Thomas Reid, and Giambattista Vico, and developed after them by Friedrich Jacobi, Jaime Balmes, John Henry Newman, Charles Sanders Peirce, and Reginald Garrigou-Lagrange. Among contemporary philosophers, the epistemological value of common sense was rediscovered by others such as Hannah Arendt and Hans-Georg Gadamer in Germany, Mortimer Adler in the United States of America, Jacques Maritain and Etienne Gilson in France, and Enrico Castelli and Luigi Pareyson in Italy. Upon the basis of their studies, I have attempted to build up a complete theory of common sense, including a demonstration of its real presence in the background to all human knowledge, and also a demonstration of its performative action in the life of the mind when dealing with truth. This theory is a useful logical means by which to demonstrate the primacy of experience in relation to science, as well as the absolute need for rational human premises for the understanding and acceptance God's revelation, as expounded by John Paul II's Encyclical, *Fides et Ratio*.

Main publications (a selection of 978 titles) **Books** *Il cristianesimo nella filosofia* (Il problema della filosofia cristiana nei suoi sviluppi storici e nelle prospettive attuali), ed. Japadre, L'Aquila 1969; *Etienne Gilson: filosofia cristiana e idea del limite critico*, ed. Universidad de Navarra, Pamplona 1970; *Blondel, Bréhier, Gilson, Maritain: il problema della filosofia cristiana*, ed. Patron, Bologna 1974; *Louis Althusser: "La revolución teórica de Marx" y "Leer El capital"*, ed. Magisterio Español, Madrid 1976; *Etienne Gilson: "El espíritu de la filosofía medieval"*, ed. Magisterio Español, Madrid 1980;

Filosofia del senso comune (Logica della scienza e della fede), ed. Ares, Milano 1990; Spanish transl.: *Crítica del sentido común. Lógica de la ciencia y posibilidad de la fe*, ed. Rialp, Madrid 1997; French transl.: *Philosophie du sens commun. Logique aléthique de la science et de la foi*, ed. L'Age d'Homme, Lausanne-Paris 2004; *Il senso comune tra razionalismo e scetticismo: Vico, Reid, Jacobi, Moore*, ed. Massimo, Milano 1992; *Il principio di coerenza. Senso comune e logica epistemica*, ed. Armando, Roma 1997; *Lessico della filosofia*, ed. Ares, Milano 1998; *La filosofia e la sua storia*, vol. I, *La filosofia antica e medioevale*, vol. II, *La filosofia moderna*, vol. III, *La filosofia contemporanea*, tomo 1: *L'Ottocento*; tomo 2: *Il Novecento*, Società Editrice Dante Alighieri, Roma 1997-1998 (2nd edition, 2000); *Verità del pensiero. Fondamenti di logica aletica*, ed. Lateran University Press, Vatican City 2000; *Dizionario storico della filosofia*, Società Editrice Dante Alighieri, Roma 2003²; *La ricerca della verità. Dal senso comune alla dialettica*, ed. Leonardo da Vinci, Rome 2005³; *Verità del pensiero. Fondamenti di logica aletica*, ed. Lateran University Press, Rome 2002; *Reasons for Believing. On the Rationality of Christian Faith*, The Davis Group Publishers, Aurora, CO 2005; *Razionalità della fede nella rivelazione. Un'analisi filosofica alla luce della logica aletica*, ed. Leonardo da Vinci, Rome 2005²; *Senso comune e logica aletica*, ed. Leonardo da Vinci, Rome 2005²; *Perché interessa la filosofia e perché se ne studia la storia*, ed. Leonardo da Vinci, Rome 2006; *Logica della testimonianza. Quando credere è ragionevole*, ed. Lateran University Press, Rome 2006; *Storia sociale della filosofia*, vol. I: *La filosofia antica e medievale*; vol. II: *La filosofia moderna*; vol. III: *La filosofia contemporanea*, Società Editrice Dante Alighieri, Rome 2004-2007. **Essays and Articles** Il problema storico della filosofia cristiana, in Vittorio Possenti (ed.), *Storia e cristianesimo in Jacques Maritain*, ed. Massimo, Milan 1979, pp. 123-156; Il movimento neotomista, in Antonio Livi (ed.), *Le ragioni del tomismo*, ed. Ares, Milan 1979, pp. 19-49; Il ritorno allo studio di san Tommaso prima e dopo l'"Aeterni Patris", in Pedro Rodríguez (ed.), *Fe, razón y teología*, ed. Universidad de Navarra, Pamplona 1979, pp. 191-220; Etienne Gilson: il tomismo come filosofia cristiana, in Antonio Piolanti (ed.), *San Tommaso nella storia del pensiero*, Libreria Editrice Vaticana, Vatican City 1982, pp. 123-134; L'accordo tra Maritain e Gilson nel dibattito sulla filosofia cristiana, in Vittorio Possenti (ed.), *Jacques Maritain oggi*, ed. Vita e Pensiero, Milan 1983, pp. 514-524; O senso comun ao serviço da fé: Jacques Maritain e a filosofia cristã, in *Jacques Maritain pensador y homem de acção*, Instituto Amaro da Costa, Lisboa 1984, pp. 35-50; Studio intro-

duittivo, in *Etienne Gilson, Introduzione alla filosofia cristiana*, Italian translation, ed. Massimo, Milan 1984, pp. 5-24; La filosofia di Etienne Gilson, in Antonio Piolanti (ed.), *Etienne Gilson, filosofo cristiano*, Libreria Editrice Vaticana, Vatican City 1985, pp. 211-219; 381-390. Etienne Gilson, in *Gran enciclopedia Rialp*, vol. XXV, ed. Rialp, Madrid 1988⁴, pp. 850-857; "La filosofia cristiana: prospettive attuali", in *Per la filosofia*, n. 15 (1989), pp. 51-59; "Il contributo di Etienne Gilson alla migliore conoscenza di san Tommaso nel Novecento", in *Doctor Communis* 1990, pp. 3-15; L'unità dell'esperienza nella gnoseologia tomista, in Antonio Piolanti (ed.), *Noetica, critica e metafisica in chiave tomistica*, Libreria Editrice Vaticana, Vatican City 1991, pp. 123-134; Fabro e i problemi storico-critici relativi al "Glaube" di Jacobi, in Giuseppe Mario Pizzuti (ed.), "Veritatem in caritate". *Studi in onore di Cornelio Fabro*, ed. Ermes, Potenza 1991, pp. 109-117; "Senso comune e filosofia nel pensiero dei Padri antenicheni", *Acta philosophica* 4, 1994, pp. 123-156; Senso comune e unità delle scienze, in Rafael Martinez (ed.), *Autonomia e unità delle scienze*, ed. Armando, Rome 1994, pp. 123-134. "Senso comune e realismo metafisico", *Per la filosofia*, n. 34, 1995, pp. 117-137; Il senso comune e la verità della scienza, in Ezio Mariani (ed.), *Scienza e realtà*, ed. Ipe, Naples 1997, pp. 9-20; Dottrina sociale della Chiesa ed epistemologia, *La società*, 1997, pp. 691-698; Senso comune, filosofia e cristianesimo, in Lorenzo Leuzzi (ed.), *Ragione filosofica e fede cristiana*, ed. Rubettino, Soveria Mannelli 1997, pp. 117-137; Il realismo come metodo necessario della metafisica secondo Etienne Gilson, in Horst Seidl (ed.), *Realismus als philosophisches Problem*, ed. Olms Verlag, Hildesheim 2000, pp. 131-138; Il senso comune e la conoscenza di Dio, in Lorella Congiunti (ed.), *L'audacia della ragione: riflessioni sulla teologia filosofica di Francesca Rivetti Barbò*, ed. Hortus conclusus, Rome 2000, pp. 97-102; Sapere e vita: sul problema della fondazione della verità in Horst Seidl (ed.), *Erkenn und Leben*, ed. Olms Verlag, Hildesheim 2002, pp. 65-88; Fede cristiana e filosofia dell'età moderna: il problema della certezza, in Edoardo Mirri e Furia Valori (eds.), *Fede e ragione*, Edizioni scientifiche italiane, Naples 2002, pp. 127-142; Metafisica, in Giuseppe Tanzella Nitti e Alberto Strumia (eds.), *Dizionario interdisciplinare di scienza e fede*, Urbaniana University Press, Vatican City; ed. Città Nuova, Rome 2002, pp. 939-957; Senso comune, in Giuseppe Tanzella Nitti e Alberto Strumia (eds.), *Dizionario interdisciplinare di scienza e fede*, Urbaniana University Press, Vatican City; ed. Città Nuova, Rome 2002, pp. 1289-1300; Dalla logica formale alla logica aletica: la nozione filosofica di 'senso comune' per una fon-

dazione rigorosa della verità del discorso, in Vittorio Possenti (ed.), *La questione della verità*, ed. Armando, Rome 2003, pp. 221-241; Da Descartes a Rosmini: le categorie cristiane nella filosofia moderna, in Umberto Muratore (ed.), *Il sacro e la storia. La civiltà della prova*, ed. Rosminiane, Stresa 2003, pp. 341-366; Etienne Gilson: una vera filosofia per l'intelligenza della fede, in Roberto Di Ceglie (ed.), *Verità della Rivelazione. I filosofi moderni della "Fides et ratio"*, ed. Ares, Milan 2003, pp. 125-152. Le premesse razionali della fede secondo "Fides et ratio", in Antonio Livi e Giuseppe Lorizio (eds.), *Il desiderio di conoscere la verità. Teologia e filosofia, cinque anni da "Fides et ratio"*, Lateran University Press, Vatican City 2005, pp. 37-50; L'annuncio della fede e della "retta ragione". Prospettive della pastorale alla luce della "Fides et ratio", in Graziano Borgonovo e Krzysztof Charamsa (eds.), *Percorsi di formazione sacerdotale*, vol. I: *Perché si generi la "Forma Christi"*, Libreria Editrice Vaticana, Vatican City 2005, pp. 33-61; Senso comune, in *Enciclopedia filosofica*, vol. X, ed. Bompiani, Milan 2006, pp. 123-156.

Llano Alejandro



Date and place of birth: 9 June 1943, Madrid, Spain

Appointment to the Academy: 16 December 1999

Scientific discipline: Philosophy (Kantian studies), Thomistic Metaphysics, Philosophical Anthropology, Political Philosophy

Academic title: Full Professor

Academic awards and distinctions Desde 1967 a 1976 fue profesor adjunto de la Universidad de Valencia. En 1976 obtuvo la Cátedra de Metafísica de la Universidad Autónoma de Madrid. En 1980 fue Visiting Professor en The Catholic University of America (Washington D.C.). Desde 1981 a 1989 fue Decano de la Facultad de Filosofía y Letras de la Universidad de Navarra. Ha sido Director y Presidente del Centro de Estudios sobre la Responsabilidad Social de la Iniciativa Privada (CERSIP); Vicepresidente del Seminario Permanente Empresa y Humanismo; Presidente de la Fundación Universidad-Empresa de Navarra. Es académico de número de la Academia Europea de Ciencias y Artes; miembro del Comité Asesor de la Fundación Banco Bilbao Vizcaya hasta 1999. En 1994 fue Visiting Scholar en la University of Notre Dame, Indiana, U.S.A. Desde 1991 hasta 1996 fue Rector de la Universidad de Navarra. Desde enero de 1998 es director del Instituto de Antropología y Ética de la Universidad de Navarra. *Doctor honoris causa* de la Universidad Panamericana (México D.F.) en febrero de 2005. Miembro del Consejo Editorial de la revista alemana *Philosophisches Jahrbuch*, desde febrero de 2006.

Summary of scientific research Es profesor ordinario de filosofía en la Universidad de Navarra desde 1977. Tras haber estudiado en las Universidades de Madrid, Valencia y Bonn, se doctoró en la Universidad de Valencia con una Tesis Doctoral sobre la metafísica de Kant, en la que trabajó bajo la dirección del Profesor Gottfried Martin. Además de sus trabajos sobre la filosofía del idealismo alemán, ha estudiado cuestiones de ontología y teoría del conocimiento en Aristóteles y Tomás de Aquino, en diálogo con planteamientos del análisis lógico-lingüístico. También se ha ocupado de problemas de filosofía política y teoría de la cultura.

Main publications Además de numerosos artículos en revistas europeas y americanas, ha publicado los siguientes libros: *Fenómeno y trascendencia en Kant* (1973, segunda edición 2001); *Ética y política en la sociedad democrática* (1981); *Ciencia y cultura al servicio del hombre* (1982); *Gnoseología* (1982, quinta edición 2001); *Metafísica y lenguaje* (1984, segunda edición 1997); *El futuro de la libertad* (1985); *Filosofía della Conoscenza* (1987); *La nueva sensibilidad* (1988, segunda edición 1989, traducción inglesa: *The New Sensibility*, 1991; traducción italiana: *La nuova sensibilità*, 1995); *El humanismo en la Empresa* (1991); *El enigma de la representación* (1999); *Humanismo cívico* (1999); *El diablo es conservador* (2001); *Sueño y vigilia de la Razón* (2001); *Deseo, violencia, sacrificio. El secreto del mito según René Girard* (2004); *Metaphysics and Language* (2005); *En busca de la trascendencia* (2007); *Cultura y pasión* (2007).